



Health and Social Care Professions 3rd National (virtual) Conference on Practice Education 17th June 2021

Title: The Evolution of Practice Education: Sharing the Learning Abstract Submission Form Poster/Presentations

Deadline for submissions: 26/04/2021 (5.00pm) Feedback and outcome by: 07/05/2021

| Abstract Submission Details | | | | | | | | |
|---|---------------------------|--------------|---------------------------|---------------------------|--|--|--|--|
| | Work in progress | | Research study | | | | | |
| Please indicate whether: | Completed project | | Evaluation of a project | | | | | |
| Title: Representative of abstract (0-2) | | | | | | | | |
| Relevance to conference themes (0-2) | | | | | | | | |
| Background (0-2) | | | | | | | | |
| Purpose/Aims (0-2) | | | | | | | | |
| Design/Methods or Description (0-4) | | | | | | | | |
| (Planned) Analysis/ evaluation and (predicted) results/outcomes (0-4) | | | | | | | | |
| Discussion / Conclusion / Implications (0-4) | | | | | | | | |
| Organised and well written (0-2) | | | To | tal reviewer score (0-22) | | | | |
| Funding Details (if appropriate) | Has this project received | any funding? | Yes If Yes provide detai | No□ | | | | |

| State profession to which the abstract is related | | | | | | | | | |
|---|-------|------------|--------------------------------------|---|-----|---|--|--|--|
| to Ethics Approval Was ethi (if appropriate) | | Was ethica | cal approval given for this project? | | ct? | Yes □ /No□ If Yes please provide details | | | |
| | | | | 0.1 | | | | | |
| Submission Format Please indicate which format you are submitting under by marking a cross next to your preferred option | | | | | | | | | |
| Format – please see attached Appendix 1 for details on how to pre-record the poster/presentations | | | | | | | | | |
| | Poste | r Display | | wing will occur during breaks and a designated slot on the programme. Posters will not be individually presented. | | | | | |
| | Prese | entation | | production of a 7-minute PowerPoint presentation to be followed by a 5-minute Q&A session. | | | | | |
| Personal Information | | | | | | | | | |
| Please indicate below all the authors of this work (to be included in the abstract), including the lead presenter. Name and Job title/profession/ affiliation | | | | | | | | | |
| Name of lead presenter | | | | | | | | | |
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To submit your abstract please email your completed abstract to practiceeducationabstracts2019@gmail.com by 26/04/2021

Please note that this conference is only open to those who are members of the following professions

