metamorphosis
The Continuity of Change



15th International DOCOMOMO Conference

Cankarjev Dom, Ljubljana, Slovenia August 28-31, 2018



15IDC Metamorphosis. The Continuity of Change. Cankarjev Dom, Ljubljana 28-31 August 2018

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28 AUGUST 2018

10:00 - 12:00	Registration/AB Meeting	M1
12:00 - 16:00	Registration/SC Meetings	M1, 2, 3, 4
16:00	Conference Opening Gala	LD
16:00 - 16:20	Urban Stanič (SL)/Fr. Chopin, piano	LD
16:20 - 16:40	Opening Lecture: Ana Tostões (PT)	LD
16:40 - 17:20	Keynote Lecture: Hubert-Jan Henket (NL)	LD
17:20 - 18:00	Keynote Lecture: Liane Lefaivre (CA)	LD
18:00 - 18:30	Presentation of The International Student Workshop	P1
18:30 - 19:00	Exhibitions Opening	MG, P1, VS

29 AUGUST 2018

09:00 - 10:00	Keynote Lecture: Damjan Prelovšek (SL)	LD
10:00 - 10:15	Break	
10:15 - 12:15	3 Parallel Sessions: S09, S10, S15	LD, M1, ŠD
12:15 - 13:10	Lunch	
13:15 - 13:45	Next Conferences Presentation	LD
13:45 - 15:45	3 Parallel Sessions: S04, S11, S16	LD, M1, ŠD
15:45 - 16:00	Break	
16:00 - 18:00	Special Session: Books and Projects	LD
18:00 - 18:15	Break	
18:15 - 19:15	Keynote Lecture: Vladimír Šlapeta (CZ)	LD

30 AUGUST 2018

09:00 - 10:00	Keynote Lecture: Claes Caldenby (S)	LD
10:00 - 10:15	Break	
10:15 - 12:15	3 Parallel Sessions: S01, S12, S13	LD, M1, ŠD
12:15 - 13:15	Lunch	
13:15 - 17:00	Council Meeting	КС
17:00 - 17:15	Break	
1 <i>7</i> :15 - 18:15	Keynote Lecture: Alexander Tzonis (GR)	LD

31 AUGUST 2018

09:00 - 10:00	Keynote Lecture: Špela Videčnik, OFIS (SL)	LD
10:00 - 10:15	Break	
10:15 - 12:15	3 Parallel Sessions: S07, S08, S14	LD, M1, ŠD
12:15 - 13:15	Lunch	
13:15 - 15:15	3 Parallel Sessions: S03, S05, S06	LD, M1, ŠD
15:15 - 15:30	Break	
15:30 - 1 <i>7</i> :30	3 Parallel Sessions: S02, S17, S18	LD, M1, ŠD
17:30 - 17:45	Break	
17:45 - 19:15	Roundtable: 30 Years of DOCOMOMO	LD
19:15 - 19:30	Final Greetings	LD
20:30 - 24:00	Closing Gala and Metamorphosis Ball	The Skyscraper

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THE REPUBLIC SQUARE, 1960-1980

Architect: Edvard Ravnikar

The Republic Square represents the largest monumental design of the 20th century in Slovenia. It comprises a large platform with an underground car park, two extended towers with cantilever cores, a retail store with an underground arcade, annexes to existing buildings in the eastern part, a park containing a memorial to the Revolution and the Cankarjev Dom national cultural centre. The two towers immediately became recognisable landmarks in the city skyline. The square is located in a culturally, historically and archeologically very rich area in the south centre of Ljubljana known as the Nuns' Garden. The basic compositional element of the square is the diagonal. For the square, Ravnikar strove to find a rich and differentiated architectural language, claiming that a non-geometric division of the urban space kept the design from losing authenticity. It is an emphatically hybrid, holistically designed space, which does not discriminate between architecture, urban planning and design. Ravnikar's aim was social anthropology of the space. The attention dedicated to the design of the details is reminiscent of Plečnik's. Anton Bitenc apart, all collaborators were Ravnikar's graduates: Miloš Bonča, Jože Koželj, Anton Pibernik, Franc Rihtar, Vladislav Sedej and many others.



CANKARJEV DOM - CULTURAL AND CONGRESS CENTRE, 1977-1980

Architect: Edvard Ravnikar (1907-1993)

Cankarjev Dom represents the finest example of Slovenian Structuralism, and originates in Ravnikar's composition exercises in »B-course« the minor degree programme at the Ljubljana School of Architecture in the 60s. Ravnikar describes it thus: »Classically counter-classical architecture that does away with the traditional space and replaces it with boundless space, space without rear and front, without up and down, ... There is no image or concept of any specific architectural vision, but excitement and sensation from inside going directly through the complex conflation of energy-charged forms ... it has three completely different facades, it is frontness without frontality and without perspective, because the world is around us, not just in front of us. Several views open from several directions simultaneously in the same way that we look around in the street and everything constantly changes. Architecture is de-centred, returned to the natural cluster of the random, connected with the reactions of the mundane and always different ... From one line to another, what is created is living order of improvisation, which is learnd ignorance, knowledge interspersed with not knowing.«

Nataša Koselj, Docomomo Slovenia



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ANA TOSTÕES, PhD, architect, architecture critic and historian, chair of Docomomo International and editor of the Docomomo Journal. Full Professor at Técnico, University of Lisbon, where she is in charge of the Architectural PhD programme. Invited professor at universities worldwide. She has a degree in Architecture, a Master's degree in History of Art with a thesis entitled Os Verdes Anos na Arquitectura Portuguesa dos Anos 50 (FAUP, 1997), holds a PhD on culture and technology in Modern Architecture (Idade Maior, FAUP, 2015, awarded with the X BIAU Prize 2016). Her research field is the critical history and theory of contemporary architecture, focusing on the relationship between European, Asian, African and American cultures. On this topic, she has published books and essays, curated exhibitions, organised scientific events, coordinated research projects, supervised theses, taken part in juries and committees, and given lectures worldwide. She coordinated the research project Exchanging World Visions published and awarded the Gulbenkian Prize 2014, and currently coordinates the research project Cure and Care_the rehabilitation.

ARCHITECTURE AS A LANGUAGE WITH EMOTIONAL IMPACT

From Aldo van Eyck (1918-1999) to Pancho Guedes' (1925-2015) works and thoughts, this lecture aims to look at an uncommonly critical attitude against the common bureaucratic functionalism in force, developing an authentically modern and human architecture. With parallel paths, sometimes crossed, they were both part of Team X and they both defined architecture as the "built meaning", recalling its multiple meanings, languages and responsibilities: "I claim for architects the rights and liberties that painters and poets have held for so long" (Guedes, 1950s). Aldo van Eyck, from the studies on the sub-Saharan Dogon region to the PREVI proposals in Peru, and Pancho Guedes, from the survey on the Mapogga doors to his surrealist approaches in Mozambique, give examples of the metamorphosis process, on how the modern project got elasticity, creativity, endurance, and finally feeding the utopia. This lecture aims to reveal how these two minds envisaged architecture as a language with an emotional impact and a social and cultural scope, as the primary visual medium with which human society expresses and reveals itself, conceiving architecture as dialogue, designing buildings as means for creating relations between people rather than as an end in itself.



HUBERT-JAN HENKET (1940), emiritus professor of the Delft and Eindhoven Universities of Technology in the Netherlands, is the founder (1988) and honorary president of DOCOMOMO international. In 1969 he graduated cum laude with Aldo van Eyck as his mentor in Delft and worked in Helsinki and London from 1970 till 1976. In that year he started his own practice, since 2010 known as BiermanHenket architects. His portefolio includes the restoration of sanatorium Zonnestraal (with Wessel de Jonge), the Gerrit Rietveld Art Academy in Arnhem and the supervision of the Berlage Stock Exchange in Amsterdam, the Dudok Institute Neerlandais in Paris and Amsterdam Airport Schiphol (1995-2008). Among others he designed the Dutch Embassy in Bangkok and several musea such as "de Fundatie" in Zwolle. He has written the book "Waar Nieuw en Oud Raken" (2013) and edited with Hilde Heijnen "Back from Utopia" (2002).

THE IN-BETWEEN REALM;

Some memories of Aldo van Eyck and other Team 10 members in the 60's

Team 10, a loose bond of likeminded architects, from the 1950's till the early 80's, formed a reaction against the rationalist approach of CIAM. One of the protagonists Aldo van Eyck promoted the introduction of imagination, reciprocity and relativety in architecture and developed ideas about twin phenomena, the in-between realm, user participation and configurative design. He used his poetic gift to weave thoughts, words and practical experience into magical inspiration. In this paper I will tell about my memories, as a student at the faculty of architecture of the Delft University of Technology, of the Team 10 participants Aldo van Eyck, Jaap Bakema, Cor van Eesteren (CIAM), Giancarlo de Carlo and in the early 70's of Reima Pietila in Helsinki and Christopher Dean in London.



LIANE LEFAIVRE, a Canadian and an Austrian, is o-Professor (Professor Ordinaria) of Architectural History and Theory at the University of Applied Art in Vienna Austria, now retired. She completed her undergraduate degree at McGill University and her doctorate at the University of Utrecht. Her writing and research relates to two formative modern periods: first, from the Renaissance to the end of the Enlightenment, and second from the late nineteenth century to the present. She coined, with Alexander Tzonis, her partner in work and in life since 1972, the concept of Critical Regionalism, inspired by the wide-ranging aesthetic, historical, political and environmentalist writings of Lewis Mumford and they have published widely on the topic of critical regionalism as a global phenomenon, in English, Spanish, Portuguese, French, Greek, German, Chinese and Japanese. She is a member of the board of The Journal of Architecture (Royal Society of Architects, London), and she has been on the boards of Design Book Review (Berkeley), and Archithèse (Zurich) and Architecture (New York), Architect's Newspaper (New York) Cahiers de la Recherche (French Ministry of Culture, Paris). Her latest book, published in 2017, is Rebel Modernists.

ALDO VAN EYCK AND THE POSTWAR AMSTERDAM PLAYGROUNDS.

An Urban Metamorphosis

In the period immediately following World War II, Amsterdam became the site of a remarkable phenomenon. Almost one thousand playgrounds built over the next two decades and each one was conceived individually, obsessively, down to the smallest detail by Aldo van Eyck. The play furniture was of elementary concrete or metal tubing and combined and recombined in situ, in relation to the configuration of each plot of land, like variations on a theme. Some of the earliest sites for these playgrounds were the plots of land left gaping in the wake of the Nazi occupation of The Netherlands, especially in the 17th century Jordaan (part of Amsterdam). Although Amsterdam was not bombed during the war, the houses that had been left vacant by their occupants after being sent to the death camps, were demolished by their neighbours, reportedly for firewood. Soon the playgrounds spread all over the city, into the 19th century Amsterdam urban fabric, and eventually into the new garden cities to the West of the city. This intense involvement left an indelible mark on the young architect, fresh out of architecture school in Zurich. Through it, Van Eyck worked out the highly idiosyncratic architectural language that went on to shape his entire oeuvre. These playgrounds left as much of a mark on Amsterdam as they did on their designer. Still commonly referred to as the "Aldo van Eyck playgrounds," they shaped the city's collective memory and identity. Noteworthy as they were individually, however, these playgrounds are even more so when taken as a whole, as an example of urban planning. As such it represented an unprecedented kind of public place: not a square, not a boulevard, not a park but, rather, a polycentric public place, bottom=up and top down, rooted in the small interstices of the city as vast as the city itself. How people, ideas and politics came together to create a new kind of public space - polycentric, interstitial, participatory - is the subject of this talk.



DAMJAN PRELOVŠEK, born on 18 February 1945 in Ljubljana, where he finished grammar school in 1965. He studied history and history of art at the University of Ljubljana. After his graduation in 1969 he spent one year in Vienna as holder of the Herder post-graduate scholarship. He took his doctor's degree in 1977. Since 1971 he has been employed at the Slovenian Academy of Sciences and Arts – the France Stele Institute of Art History. He has often made study trips to Italy. Austria and Germany. In 1990, 1991 and 1996 he lectured as visiting professor at the University of Salzburg and in 1992 at the Middle European University in Prague. Since 1992 he has been a regular member of the European Academy of Science and Art, domiciled in Austria. From 1998 to 2002 he was posted as Ambassador of the Republic of Slovenia in the Czech Republic. 2008 he become to be honoris causa of the High Shool of Aplied Art in Prague. His main field of research is the history of architecture from the baroque to the modern, times especially the work and life of the Slovenian architect Jože Plečnik, about whom he published some books in Slovenia and abroad.

JOŽE PLEČNIK - Architectura Perennis

Plečnik's life story is extraordinary: from being a cabinetmaker apprentice with a less than adequate general education, he developed into a master of architecture with an extraordinary sense for material and form. He came to Vienna as a factory worker in the furniture industry and would probably have remained one, had not his younger brother Janez, a medical student, joined him in the capital of the Hapsburg Monarchy. This encouraged Plečnik to follow an academic career as well. Even though he was rejected by the School of Arts and Crafts of the Austrian Museum of Art and Industry, he was accepted by Otto Wagner at the Academy of Fine Arts, who recognised in him a talented draughtsman with a vast creative imagination. The time of celebrity architects and their extravagant "l'art pour l'art" is starting to bore us. All this contributes to increasing the significance of Plečnik's art, which drew from the healthy foundations of the European classical tradition and preserved the human element even in the most monumental tasks. Throughout his life, Plečnik dealt with fundamental architectural topics, to which he brought novel and unique solutions, which attracted great contemporary interest. He was an avid supporter of the tradition of the European humanism. His architecture is full of unusual ideas, turns and proportions; it is never dull and is always full of life.



VLADIMÍR ŠLAPETA was born in Olomouc /Moravia/, graduated in architecture at the Czech Technical University ČVUT in Prague. After short architectural practice in Ostrava, he served as a Head of Architecture Dpt. of the National Museum of Technology in Prague /1973-91/. After the Velvet revolution he became professor at the ČVUTm where he was 9 years Dean of Architecture, later also at the University of Technology in Brno /Dean 2006-10/. He prepared around 40 exhibitions and published books on Czech and Central European Architecture / Czech Functionalism - AA London 1987, The Brno Functionalists, Bata - architecture and urbanism 1910-1950, The Werkbund Estate Baba 1932, Adolf Loos and Czech Architecture, Neues Bauen in Breslau, FLW and Czech Architecture, Jan Kotěra, Adolf Benš etc./ He is a member of the Akademie der Kuenste in Berlin and he lectured in Europe, North and Latin America, Japan and Australia.

PLEČNIK AND PRAGUE

Jože Plečnik worked regularly in Prague as a professor from 1911 to 1921, later on distance from Ljubljana /and during summer on building-sides/ till 1933, when he was engaged in the reconstruction of Prague Castle for residence and office of President T.G.Masaryk. His works appeared in Bohemia, thanks to his friend Jan Kotěra from 1900 onwards. He certainly went through both good and bad time here, but he was by no means a man who cared for official success, however his activities in Prague cannot be regarded only as an episode. Although Czech architecture between two world wars drunk with phenomena of the international Avantguard, went in different directions, and only a few Plečnik's students followed in their master's footsteps, he represented for all his students the highest moral and artistic authority. His architectural heritage in Prague, however, even after 90 years is by no means history. His strong individual architectural language still has much to say to present and future generations.



CLAES CALDENBY is an architect and architectural historian. He is professor emeritus in Theory and history of architecture at Chalmers university of technology in Gothenburg. He has also been one of the editors of Arkitektur, the Swedish review of architecture, since 1977. As an architectural historian he has specialized on Swedish post-war architecture. He has edited and contributed to books like Asplund (1985), Sigurd Lewerentz: Two churches (1997), 20th century architecture: Sweden (1998) and several others in Swedish. Altogether he has written some 80 books and 800 articles.

ARCHITECTURE AND SOCIETY, THE CASE OF WHITE ARCHITECTS

The office of White architects was founded in 1951 with the outspoken ambition to work for the rapidly expanding public sector in post-war Sweden, designing housing, schools and hospitals. From the beginning it was based on team work and quite early on it was owned by the employees. Following an economic crisis in the early 1970s the profile of the office was widened to clients from the growing private sector. Today the office has over 900 employees and 12 offices in Sweden and abroad. Specializing in the social and ecological sustainability now in demand White architects claim to produce "a desirable, democratic architecture that empowers people".



ALEXANDER TZONIS is an architect, educator, researcher, designer, and author. He has made contributions to architectural theory, history, and design cognition, bringing together scientific and humanistic approaches in a rare synthesis. Since 1975 he has been collaborating in most projects with Liane Lefaivre. Tzonis is known for his work on creative design by analogy, the classical canon, history of the emergence of modern architecture, and introducing and elaborating the idea of Critical Regionalism. In 1981 he was appointed Crown Professor of Design Methodology at Delft University of Technology, Netherlands where he founded in 1985 'Design Knowledge Systems', a multi-disciplinary research institute on Architectural Cognition. He has held visiting professorships at Technion, Israel, (1985), MIT, (1996), National University of Singapore, (2006, 2007), College de France (2003). In 2009, he was appointed Professor of Architectural Theory at Tsinghua University. Among his books, The Shape of Community, coauthored with Serge Chermayeff, (Penguin, 1972), Towards a Non-Oppressive Environment, (IPress, 1972, Hermes and the Golden Thinking Machine, a murder story, (MIT, 1990), Le Corbusier, (Universe, 2001) and among the books co-authored with L Lefaivre, Classical Architecture (MIT, 1986, translated in seven languages), Aldo van Eyck, Humanist Rebel (010, 1999), Emergence of Modern Architecture, (Routledge 2004.) Their latest book on 'critical regionalism' Architecture of Regionalism in the Age of Globalization, (Routledge, 2011, Tzonis was General Editor of the multi-volume Garland Architectural Archives, one of the largest architectural publishing projects in history Among the several major international symposia that Tzonis conceived and organized: The German Werkbund, (1980, Harvard University), Automation Based Creative Design, (1992, TUDelft, Lustrum), The Mediterranean Landscape, and The Mediterranean City, Mishkenot Sha'ananim, Jerusalem, Value Learning in a Changing World, 1993, and The Spiritual in Architecture, 2000, both hosted by Her Majesty Queen Beatrix at the Royal Palace, Amsterdam. The latest book by Tzonis with Lefaivre is Times of Creative Destruction, Routledge, 2017.

IN TIMES OF CREATIVE DESTRUCTION, THE STRUGGLE TOWARDS A NON-OPPRESSIVE ENVIRONMENT

Looks like this place could use A bit of misbehavior We take what we want ... We got all the ways to be So many ways to be wicked

(Dove Cameron, Sofia Carson, Booboo Stewart and Cameron Boyce, 2017)

In Times of Creative Destruction, the Struggle Towards a Non-Oppressive Environment,' a concise reflective view over the years that followed the end of World War II till today, one of the most seminal and dramatic epochs of wicked 'metamorphosis' in architectural and environmental history. Of all human products, traditionally architecture has been referred to as the most serene and stable. In contrast to this time-honored belief, in our epoch, architecture appears as driven by an unprecedented creative metamorphosis, supporting by new ways of living, confusing inseparably the natural and the artificial, bringing about the possibility of a 'third ecology'. Thus, the news media pronounced: Never had architects at their disposal such profusion of means to create, financial, technological, and legal. Never, the desire of clients to create was so strong, never was such a desire for daring first-time 'star' constructions, (prize-winning master-pieces,), a cornucopia of 'star' buildings by 'star' architects attained by 'star' developers. Yet, at the same moment, as if we lived in two separate universes, equally credible news media announced that for all this creativity, this architectural affluence led to environmental poverty, to unanticipated, intractable, and very often irreversible destruction not only of ageing buildings but also of community and diversity of cultural, social and ecological. Why this inequality? How did it happen, and in such a brief time? It all started when ...



ŠPELA VIDEČNIK and **ROK OMAN**, both graduates from the Ljubljana School of Architecture and London's Architectural Association, established OFIS arhitekti in 1996. Its international team is based in Ljubljana and Paris. Since its creation, the practice has been investigating space relations in different scales and context. Their build work is represented by various programs from public, sport, cultural and religious buildings to single and multiple housing. Most of their work is result of winning competitions, including their internationally completed construction of a student residence on Route des Petits Ponts in Paris and Football Stadium Bate Arena in Belarus. Their academic research combines different interests and curiosities. They investigate European and local Slovenian identity in contemporary architectural language, which includes traditional knowledge of vernacular buildings into revitalisations, conversions and new build in Alpine Area. They teach, run studios and workshops in various Schools for architecture including Harvard Graduate School of Design, ENSA Paris Val de Seine and Faculty for architecture in Ljubljana.

IDENTITY THROUGH CHANGE

The relation to modernist architecture in Slovenia should be understood in the context of general attitude to our half past history. In the rapid transition from our socialistic system towards something better, the public denied the values connected with the regime, culture and ideology between the Second World War and our independence. Therefore evaluation of modernist architecture is problematic, mostly due to the fact, that private and public sector has no awareness of its quality. Bringing the discourse of modernism and pointing the values towards general public will be specially important in the next few years, when architecture from that period reached the age and point that renovation or regeneration is needed.

Through our practice in OFIS we touched several extensions, renovations, refurbishments and conservation connected with modernist architecture. With both clients from private and public sector we tried to face their new needs, limited budged and to create contemporary architecture in a dialogue with the existing. We could mention several interventions, ranging from public such as extension of the Maribor Football Stadium, and refurbishment of the primary school ground-floor that was build by the architect Emil Navinšek, to small scale residential projects. Hopefully we managed to open the eyes also to general public and users and prove that existing modernist qualities can be appreciated and kept together with creating spaces of tomorrow.

Session 01_City Growth, Change, Transformation: Modern Project and the Inclusion of Difference

Session Chair: Horacio Torrent (Chile)

LD



01 Recreating the Public Through Transformation





02 The life of Kosovo Modernism Flaka Xërxa Beairi. Vlora Navakazi (Kosovo





03 The Brazilian Amazonia and its Modernities

Hugo Segawa, Marcos Cereto, Marianna Cardoso (Brazil)







04 The Plaza as the Locus of Continuous Modernity

Maximiano Atria (Chile)



Session 02 Tactical Urbanism

Session Chair: Eui-Sung Yi (South Korea, USA)

LD



01 Metamorphoses of Cultural Memory and the Opportunity to Safeguard the Modern Movement Heritage in Bulgaria

Ljubinka Stoilova (Bulgaria)



O2 Carbonia Project: The Reinvention of the Urban Landscape
Antonello Sanna, Paolo Sanjust (Italy)





03 Modern Heritage and the Challenges of Urban Conservation: Between Singular Buildings and the Metamorphosis of Urban Fabric Horacio Torrent (Chile)



O4 Dirty Realism Reloaded: How can the Reality of a Contemporary City,
Developed Out a (Post-War) Modernism Resist Speculative
Appropriation Nowadays?

Elena Markus (Germany)



Session 03_European Housing Strategies

Session Chair: Miles Glendinning (Scotland)

LD



01 Modern Neighbourhoods in Ljubljana – The Splendour and Misery of Their Existence and Development

Kaja Lipnik Vehovar (Slovenia)



02 Portuguese State-subsidized Multifamily Housing Projects.
Emergent Modernity During the Mid 20th Century

Gisela Lameira, Luciana Rocha (Portugal)





03 Up-to-Date Interventions and Changing Identity:
The Imanta Housing Estate in Riga
Sandra Treija, Uáis Bratuškins, Alisa Korolova (Latvia)







O4 The Effects of Security-Based Contemporary Urban Development on European Modern Mass Housing Landscapes

Melinda Benkő (Hungary)



Session 04_Housing in Translation

Session Chair: Ana Tostões (Potugal)

LD



01 (Un-)Sustainability of the Concrete Mega-Blocks in New Belgrade:
Potentials of Prefabricated Modern Structures for Transformation
Anica Dragutinović (Serbia, Belgium), Uta Pottgiesser (Germany, Belgium), Els De Vos (Belgium)







02 The Multiple Lives of the "Unité d'Habitation" (1945-1967-2017).

Repetition of Their Iconic Value and Differences in the Construction Systems,
From their Development to their Case Histories

Franz Graf (Switzerland)



03 What is the Legacy of the Architectures of Change?



O4 The Afterlives of Social Housing: The Adaptive Reuse of Three Moderist Estates

Cecilia Chu (Hong Kong)



Session 05_Habitat - Regional between Global and Local

Session Chair: Zara Ferreira (Portugal)





01 Modernism and Agrarian Utopia



O2 Challenging Modern Movement Heritage Conservation in AfricaOla Uduku (Ghana), Ilze Wolff (South Africa)



03 Hotel Resorts in The Canary Islands: Creating a Vernacular City on the Insular Landscape. Heritage Distortion, Aesthetical Fiction of Atlanticity or Tourist Attraction? David Martín López (Spain)



04 The Formative Years of Suzana and Dimitris Antonakakis:
A Transcultural Genealogy of Critical Regionalism



Session 06_Doubts on Authenticity

Session Chair: Henrieta Moravčíková (Slovak Republic)





01 Metamorphosis and Ambiguities: Some Remarks on Modern Heritage Preservation
Ana Carolina Pellegrini, Ruth Verde Zein (Brazil)





O2 Metamorphosis as Ordinary Process of Change. Identity, Authenticity and Surviving Materials in the Case Study of Giuseppe Terragni's Novocomum Carolina Di Biase, Alessia Facchi, Anna Greppi, Camilla Casonato (Italy)









Modern Heritage or Not:
 A Legacy of Post-War Restorations and Modern Movement
 Miia Perkkiö (Finland)



O4 Preserving by Using. MUDE Museum as a Case Study
Bárbara Coutinho (Portuaal)



Session 07_Authenticity and Reuse

Session Chair: Louise Noelle Gras (Mexico)

LD



01 Patterns of Conversion in Obsolete Cinema Theatres

Joana Gouveia Alves (Portugal)



02 The Legacies of the Agricultural Production Cooperatives (LPGs) From the Former German Democratic Republic. Surviving as Monuments Without a Function?

Vittoria Capresi (Italy, Germany)



O3 Continuity Through Change: the Renovation of the Maison des Sciences de l'Homme Building in Paris

Vanessa Fernandez, Catherine Blain (France)





04 Mutatis Mutandis:

North American Architects in Caracas in the Twentieth Century



Session 08_Visions for Living

Session Chair: Eui-Sung Yi (South Korea, USA)

MI



01 From Icon to the Ordinary and Back?

Questions for the Forthcoming Restoration of Adolf Rading's Turmhaus in Wroclaw's WUWA Estate of 1929

Jadwiga Urbanik, Grażyna Hryncewicz-Lamber (Poland)





02 Midcentury Modern Domestic Architecture:
A Continuum of Liveability
Keyin A Yoder Amanda Gibney Wake (USA)





03 Kaneji Domoto: Versioning Japanese-American ModernismLynnette Widder (USA)



04 Telluric Landscape: Lina Bo Bardi and Suburbia
Cláudia Costa Cabral (Brazil)



Session 09_Shifting Identities - Et in Arcadia Ego

Session Chair: Nataša Koselj (Slovenia)

LD



01 The Cathedral of Freedom:

Shifting Political Identities of an Unbuilt Architectural Project

Miloš Kosec (Slovenia, UK)



02 Conservation of 20th-century Architecture in Portugal. The Lesson of Álvaro Siza





03 Tangible Metamorphoses, Intangible Changes.
The War Memorial Dedicated to the Victims of the Nazi Concentration Camps in the Monumental Cemetery in Milan
Giulia Favaretto (Italy)



04 Identity and Change in the Reuse of Masieri Memorial by Carlo Scarpa in Venice

Sara Di Resta, Roberta Bartolone (Italy)





Session 10_Reinventing Public Institutions

Session Chair: Claes Caldenby (Sweden)

MI



101 Livio Vacchini's Saleggi School in Locarno.
 Strategies for the Conservation of 1970s Interiors
 Roberta Grignolo (Switzerland)



02 Renovation of Modern Secondary School Buildings: Two Case Studies in Portugal

Ana Fernandes, Maria Bacharel, Patrícia Lourenço, Alexandra Alegre (Portugal)









O3 Vancouver Experiment: Reinventing a Modern University Campus Susan Ross (Canada)



O4 Modern Healthcare Buildings in Portugal. From Anamnesis to Institutional and Public Awarness Daniela Arnaut (Portugal)



Session 11 Downtown Reloaded

Session Chair: Ruth Verde Zein (Brazil)

MI



01 The SESC Project.

Going Modern as a Contemporary Urban Strategy

Carlos Eduardo Comas, Marta Peixoto (Brazil)





02 Radical Cocktail: Miami's Bacardi Imports Campus

Allan Shulman (USA)



03 The Insertion of Modern Buildings in The Historical Center of Recife, Brazil: 1946-1979

Fernando Diniz Moreira, Patrícia Ataíde Solon De Oliveira (Brazil





04 Before the Bilbao Effects:

A Case Study of Hans Hollein's Museum Abteiberg in Mönchengladbach



Session 12_Updating Materials and Technology

Session Chair: Uta Pottgiesser (Germany, Belgium)

MI



O1 White, Everything White?

Josef Frank's Villa Beer (1930) in Vienna, and its Materiality

Ivo Hammer (Germany), Robert Linke (Austria)





02 Restoring Jean Prouvé.

The "Buvette" at Évian-les-Bains (1955-57) and Other Technical Objects

Giulia Marino (Switzerland)



Salk Institute for Biological Studies:
 Teak Window Wall Conservation Project
 Kyle Normandin, Sara Lardinois (USA)





O4 The Yamanashi Communication Center as Modern Living Heritage from the Communication of Information to the Communication of Conservation:

A Case Study of the Adaptable Re-use of Metabolist Architecture

Kenii Watanabe (Japan)



Session 13_Energy Efficiency and Environmental Impact

Session Chair: Franz Graf (Switzerland)





01 Energy Conservation vs. Heritage Conservation:
Evaluating Thermal Rehabilitation Scenarios by the Case Study
of Terrassenhaussiedlung Graz

Alexander Eberl (Austria)



O2 Concepts for Assessing Strategically the Historic Places of the Mid-20th Century in Scotland for Climate Change Impacts
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03 New Ways in Retrofitting Postwar Dutch Walk-up Apartment Buildings:
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04 Tales From a Modernist Gallery: Incorporating Dwelling Experience in the 1956 Porto Public Housing Programme

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Session Chair: Andrea Canziani (Italy)





01 Architecture in the Service of Socialist Automobile Culture



02 The Beautiful Everyday Journey

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03 The Adaptive Reuse Potential of Obsolete Inner-City Car Parking Structures for Urban Farming and Local Food Supply: 3 UK Cases

Monika Szopinska-Mularz (Poland), Steffen Lehmann (Germany, Australia)





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Catherine Croft (UK)



Session 15 Modernity and Political Upheaval

Session Chair: Yoshiyuki Yamana (Japan)





O1 Permanent Recreation - The Former Spa Sanatoriums Transformation Into Permanent Shelter of Internally Displaced Persons in The Republic of Georgia Martin Zaiček (Slovakia), Andrea Kalinova (Slovakia), Nano Zazanashvili (Georgia)







O2 John Harris and Dubai.
Political Insights, Urban Planning and Architectural Landmarks
Tiziano Aglieri Rinella (Italy, Dubai), Ruben Garcia Rubio (Spain, Dubai)



03 The Place of Modernism – Architecture, Politics and Society in Johannesburg
Brendan Hart (South Africa)



04 New Approaches to Expanding Niemeyer's CTA Design



Session 16_Educating for Preservation and Reuse

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02 Dissolving "Urban Time Bubbles":
Integrating Modern Military Heritage Within the Contemporary City





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O4 Contributions of Academic Workshops to the Discussion on the Reuse of Modernist Buildings

Michael Melenhorst (Germany), Francisco Teixeira Bastos (Portugal)





Session 17_Identity and Nation-Building

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01 Concrete Garden City: Trans(planting) a Nation, 1950s-present Eunice Seng (Singapore, Hong Kong)



O2 The Clash of Nationalisms:
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O3 Modernist Architecture in Gdynia as a Factor of Social Unity and Integration Marek Stepa (Poland)



04 Modernist Survival During Early Socialism in Hungary Nordic Influence on Hungarian Architecture in the Post-War Period

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Session Chair: Hubert-Jan Henket (The Netherlands)





01 Re-thinking the Architecture of an Appropriate Habitat: The Example of Shushtar-Nou, Iran (1975-85)

Mohamad Sedighi (Iran, The Netherlands)



02 Myth and Metamorphosis: Aldo van Eyck's Orphanage (1960) in Amsterdam Restored

Wessel de Jonge (The Netherlands)



03 The Economist Plaza. How to Restore a Modernist Icon to Create Sustainable Contemporary Workspace and Preserve Public Amenity?

Deborah Saunt (UK)



04 In the Path of the "In-Between":
From Buber to van Eyck and from Amsterdam to São Paulo
Anat Falbel (Brazil)



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01 Urban Transformations and the Shifting in Production Modes,Al-Naameh Flourmill - Nablus City

Shaden Awad, Manal al-Bishawi (Palestine)



02 Modern Residential Architecture in Aleppo City.
Transformations and Potentials for the Reconstruction of Old-Aleppo
Christine Kousa (Syria, Belgium), Uta Pottgiesser (Germany, Belgium), Els De Vos (Belgium)







O3 Identity and Conservation of Modern Architecture in Thailand.

Case Study: "Sala Phra Kiew" Student Union Building,

Chulalongkorn University, Bangkok





O4 From Controversial Design to Heritage Icon: Seidler's Shell House Cristina Garduno Freeman, Giorgio Marfella, Gareth Wilson (Australia)







05 Keeping Modernism Alive:

Harry Seidler's Renovations to his 1953 T. Meller House (Australia)

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06 Concrete Industrial Architecture in Italy 1950-1980:

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Maria Vittoria Santi, Anna Frangipane (Italy)





07 Guatemala Civic Center, Modern Heritage in Danger

Sonia M. Fuentes (Guatemala



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Helena Bender (Brazil, Switzerland)



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10 Unintentional Continuity:

Development Parallels of Early Modern Urban Planning

(Cases: Bratislava, Slovak Republic and Novi Sad, Republic of Serbia)

Henrieta Moravčíková, Laura Pastoreková (Slovak Republic), Éva Lovra (Republic of Serbia)







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 The Future of Transportation's Vertical Segregation Ruins
 Slovak Radio Building Bratislava
 Peter Szalay (Slovak Republic)



12 The Ferantov Vrt Project:
Students' Contribution to the Process of Preserving Modern Heritage
Sonja Ifko (Slovenia)



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Despite the Evolution of Uses and Conditions of Conservation

Caroline Bauer (France)



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Līva Garkāje (Latvia)



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Mitja Zorc (Slovenia)



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25 Building a Modern House in Northern Lebanon: 2 Siblings, 2 Houses Roula El Khoury Fayad (Lebanon)



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Selin Geerinckx, Els De Vos (Belgium)





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Taiana Car Vidotto, Ana M. R. G. Monteiro, Fernando Shigueo Nakandakare (Brazil)







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Tine Poot, Els De Vos, Maarten Van Acker (Belgium)







30 From Vernacular to Modern – Dutch Natural Stone In and Out of the Context Wido J. Quist (The Netherlands)



31 Sustaining the Social History and Community Spirit through Revitalising the Oldest Modernist Social Housing "Mei Ho House" in Hong Kong Wai Yu Anna Yau (Hong Kong)



32 Architecture for the Community: School Building by Franc Novak in Murska Sobota

Meta Kutin (Slovenia)



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01 100 Buildings Every Student Should Know

Eui-Sung Yi (South Korea, USA)



02 Les multiples vies de l'appartement-atelier Le Corbusier

Franz Graf, Giulia Marino (Switzerland)





03 Teaching through Design Uta Pottgieser (Germany, Belgium)



04 DOCOMOMO Nordic-Baltic – Long Time Culture Network

Ola Wedebrunn (Denmark)



O5 Developing an Historic Thematic Framework as a Catalyst for Conserving and Managing Twentieth Century Heritage Sites and Places

Sheridan Burke (Australia), Chandler McCoy (USA)





Roundtable moderator



02 Wessel de Jonge (The Netherlands, Docomomo co-founder)



03 Scott Robertson (Australia, Oceania)



04 Yoshiyuki Yamana



05 Ola Uduka



06 Richard Klein (France, Europe)



07 Horacio Torrent (Chile, America)



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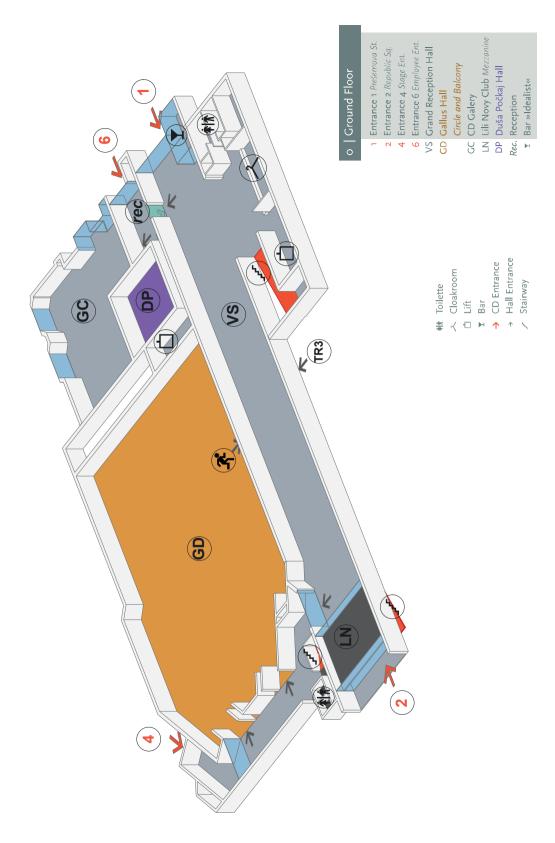
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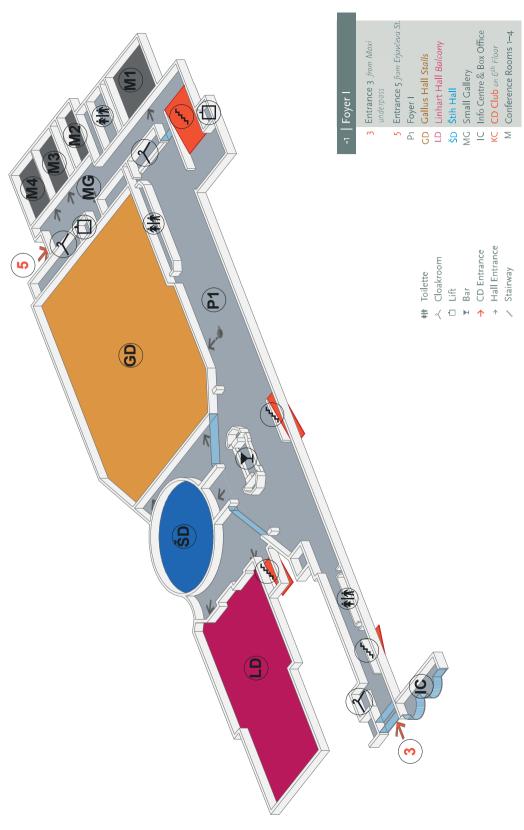
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E Conference Rooms 1–6

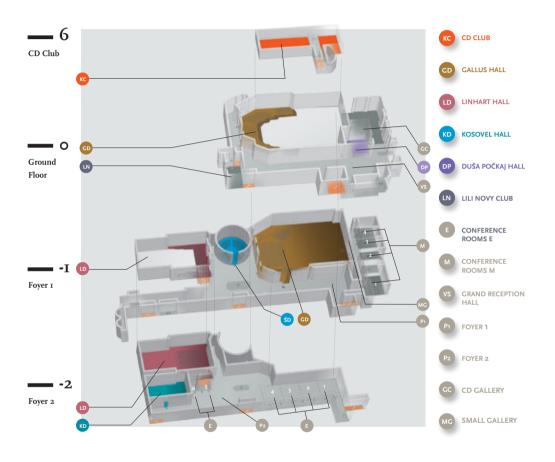
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