|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *PWriter Picture* | AFRICA FARM MANAGEMENT ASSOCIATION HANDS-ON AGRIBUSINESS ***Agribusiness name, location and email*** | | | | *Location Map* |
| Climate | Farm Area | Arable | Livestock | Soils | Other |
|  |  |  |  |  |  |
| SEASONAL CHALLENGES | | | | | |
|  | | | | | |
| MAJOR ACHIEVEMENTS | | | | | |
|  | | | | | |
| WHATS ON MY PLATE | | | | | |
|  | | | | | |
| LOOKING AHEAD | | | | | |
|  | | | | | |
| KEY ACTIVITIES OVER NEXT 6 MONTHS | | | | | |
| **People** | | Operational | | **Strategic** | |
|  | |  | |  | |

**Notes:**

Should be 1000-2000 words

Simple narration

Can include photos and 1-2 minute videos